

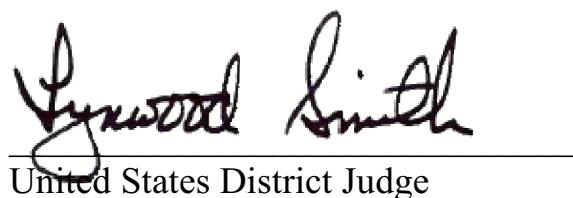
**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION**

|   |   |                                       |
|---|---|---------------------------------------|
| <b>UNITED STATES OF AMERICA,</b>            | ) |                                       |
| Plaintiff,                                  | ) |                                       |
|   | ) |                                       |
| <b>vs.</b>                                  | ) | <b>Civil Action No. CV-75-S-666-S</b> |
|   | ) |                                       |
| <b>JEFFERSON COUNTY, ALABAMA, et al.,</b>   | ) |                                       |
| Defendants.                                 | ) |                                       |
| <hr/>                                       |   |                                       |
| <b>JOHN W. MARTIN, et al.,</b>              | ) |                                       |
| Plaintiffs,                                 | ) |                                       |
|   | ) |                                       |
| <b>vs.</b>                                  | ) | <b>Civil Action No. CV-74-S-17-S</b>  |
|   | ) |                                       |
| <b>CITY OF BIRMINGHAM, ALABAMA, et al.,</b> | ) |                                       |
| Defendants.                                 | ) |                                       |

**ORDER**

Counsel for the parties are directed to appear for the next conference in this action at 9:30 a.m., Thursday, August 27, 2015. The conference will be conducted in Courtroom No. 3 of the Robert S. Vance Federal Building at 1800 Fifth Avenue North, Birmingham, Alabama. The parties are directed to submit their proposed agendas, by e-mail, no later than August 20, 2015.

DONE this 11th day of August, 2015.

  
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United States District Judge